

THE SEASON OF LENT 2019



THE WAY OF THE CROSS

ON Friday 5th APRIL 2019

- Adams we'll begin at 4.30pm, led by:- Lectors, Charismatic, Assumbi Srs, Capuchin Srs, Ushers, Quebec Missionaries, Missionaries of Charity Brothers and St. Gregory the Great choir. Kindly assemble at the Pastoral office at 4.15pm for preparation.
- Olympic, we'll begin at 5.00pm, led by:- St. Mary Eugene, St. Peter and Paul, St. Jude and St. Bernadette choir.
- St. Thomas Makina, we'll start at 5:00pm:- led by Ignatius of Loyola, St. Mary Magdalene, St. Mary Goretti, PMC St. Thomas and Our Lady of Assumption choir.
- St. Dominic Makina, we'll begin at 5:00Pm, Led by St. Andrew, All Saints choir and All Angels choir.
- St. Luke Kianda the way of the Cross will start at 5.30pm. The leading groups will be St. Roberto and St. Gregory.
- St. Bakhita the way of the Cross will start at 5.00pm. The leading groups will be St. Michael and St. Mathew We are all welcome.

LENTEN RETREAT

Theme "A Time of Deepening My Prayer Life",
Facilitators: A team from the Jesuits' Hekima College.
Every Sunday, ending on Palm Sunday.)
Time: 2:00 to 4:30pm,
Venue: Parish church,
All are welcome.

LENTEN CAMPAIGN 2019

UNITING, HEALING & RENEWAL OF OUR NATION ... GOD'S GIFT



CLASSES ON OFFER

STARTING IN APRIL 2019

GUITAR PIANO VIOLIN DRUM
VOCAL TRAINING
MUSIC THEORY & PRODUCTION

Intake Ongoing!

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Opposite Safaripark Hotel

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SUNDAY BULLETIN

31st MARCH 2019. YEAR (C)

OUR LADY OF GUADALUPE PARISH 4th SUNDAY OF LENT



Theme of the Sunday: Saved by the Love of the Father. *The first reading prepares us for the message contained in the gospel. The people of Israel did not reach freedom by themselves. They were not saved by their own strength, but by God. The younger son of the parable did not find his way home by himself; he was led back by the freely-given, unlimited love of his father. Do we identify with either of these sons? Don't we find in us something of the younger one, but something too of the elder? When do we think differently from the Father? Isn't there anything we can change? The second reading is an invitation to be reconciled to God and to other members of the community, and is thus in harmony with the theme of the Sunday.*



Lenten Campaign 2019

Week 4- Social-Political Inclusion

Every organism is made of various different parts; each part performs different functions in order to sustain the body. This holds true for a cell, a body, a family, community or nation. For effective and efficient functioning of the body, the participation and contribution of each part is needed. This is why socio-political inclusion is necessary ingredient for a peaceful, prosperous and happy society.

Socio-political inclusion means the inclusiveness in the development of a family, group and the country irrespective of status. It is about giving a chance to all in order to participate in the master plan of development as per the needs of each group without overruling and undermining their contributions.

Inclusion implies taking proper care of physical, mental, social and spiritual well-being; as a member of the community, an individual can promote social political inclusion by advocating for peace building and treating people in the community without discrimination as everyone is made in God's image.

Our governance system as a country has been portrayed as that of exclusion and marginalization as manifested by periodic conflicts and clamour to "have our own" in position of power. In every election's year, how do we vet our candidates for leadership? Political candidates during campaigns they entice us with good words, promises social political inclusion, presenting to us beautiful manifestos and promise to uplift the living standards of the people but after elections and taking the office, what do we see?, corruption, tribal animosity, hunger and campaigns for selfishness.

The imbalanced system can be improved through various measures which include social inclusion on governance which helps in conflict resolution, attitude change like shedding off selfishness and embracing patriotism, promoting legal and functional venues for public participation and accountability on management of resources and services delivery.

Promoting social political inclusion involves creating awareness and changing of attitudes towards one another. We need to appreciate that each of our diverse communities and groups has unique abilities which when put together can create possibilities and outcomes for the greater benefits of all.

For social-political inclusion to be seen and for us to have a society that is progressive we need to embrace and seek justice and peace. Therefore we feel the following factors can contribute once cultivated in our daily life toward during this period of Lenten campaign;

1. We need to have attitude change and this will give us conviction on social vices and also have individual identity with our nation and its governance.
2. We need to shed off our selfishness and embrace patriotism and strengthen our social systems in order to have inclusion
3. There is a need to activate and promote legal avenues that provide public participation and citizens engagement in the policy making
4. Lastly, there is a need to formulate strategies and actions that overcome exclusion in groups and society at large

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GUADALUPE PARISH
1st Kiswahili @ 7:00am
2nd English @ 8:30am
3rd Kiswahili @10:00am
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5th English @ 5:30pm

LOURDES SUB PARISH
1st Kiswahili @ 7:00am
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WEEKLY MASSES
@ GUADALUPE
English @ 7:00am
English @ 1:15pm
English @ 5:30pm

CONFESSIONS:
Daily @ 5:00pm-5:30pm
Except Sunday & Public Holidays
Saturday @ 4:30pm - 5:30pm



OUR LADY OF GUADALUPE



@ GUADALUPEPARIS1

1st READING: Joshua 5:9a.10-12.

In those days: The LORD said to Joshua, "This day I have rolled away the reproach of Egypt from you." While the sons of Israel were encamped in Gilgal they kept the Passover on the fourteen day of the month at evening in the plains of Jericho. And on the next day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the next day, when they ate of the produce of the land; and the sons of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

THE WORD OF THE LORD.



Psalms 34:2-3.4-5.6-7 (R. 9a)

[R]. Taste and see that the Lord is good!

I will bless the LORD at all times, praise of him is always in my mouth. In the LORD my soul shall make its boast; the humble shall hear and be glad [R].

Glorify the LORD with me; together let us praise his name. I sought the LORD, and he answered me; from all my terrors he set me free [R].

Look towards him and be radiant; let your faces not be abashed. This lowly one called; the LORD heard, and rescued him from all his distress [R].

2nd READING: 2 Corinthians 5:17-21.

Brethren: if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

So we are ambassadors for Christ, God making his appeal through us. We beg you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

THE WORD OF THE LORD.

VERSE BEFORE THE GOSPEL: Luke 15:18

V. Glory and praise to you, O Christ.

R. Glory and praise to you, O Christ.

V. I will arise and go to my father and I will say to him: Father, I have sinned against heaven and before you.

R. Glory and praised to you, O Christ.

GOSPEL: Luke 15:1-3.11-32.

At that time: The tax collectors and sinner were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the young son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' "And he arose and came to his father.

But while he was yet at a distance, his father saw him and had compassion, and ran and embrace him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' "But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

"Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!'

"And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

THE GOSPEL OF THE LORD.

NICENE CREED

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible & invisible.

I believe in one Lord, Jesus Christ the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

Through him all things were made, For us men and for our salvation he came down from heaven; and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, Holy Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER FOR OUR NEW PARISH LEADERS

Our loving Father
In your love for us
you sent your Son
To be our shepherd,
Our leader and our Lord

Bless our new parish leaders
And guide them in every way
As they take up their various responsibilities.
Deepen their sense of servant leadership
And give them the courage to walk in Your light
always.

O God, we implore You
To fill them with love for the Church
and for the people.
Let your spirit and understanding
be with them
And give them joy and peace
To love serving you always.

We ask this prayer
Through Jesus Christ Your Son
In the love of the Holy Spirit
And the intercession of our dear loving Mother, Mary
of Guadalupe.
For ever and ever
Amen

WEEKLY ANNOUNCEMENTS

1. SECOND COLLECTION

Today Sunday 31st March, 2019 we will have a second collection for the drought emergency appeal. Thank you for your generosity.

2. ENVELOPES

Lenten campaign offering envelopes are available to support the activities of the Catholic Justice and Peace Commission.

3. MEETING

All Christians from Makina Sokoni, St. Bonaventure SCC, Christians who reside in the area of Star Rays school and St. Gabriel SCC are invited to a meeting at St. Toribio Romo (Olympic), today Sunday 31st March 2019, Olympic at 11.00am.

4. MARRIAGE ENCOUNTER

There will be a Marriage Encounter Weekend from 5th to 7th April, at the St Paul of the Cross house, Karen. For more details, please see the notice board.

5. HOLIDAY CLASSES

Catechesis classes for children who have registered for Baptism, Holy Communion, Profession of Faith step and Confirmation during the holidays will start on Tuesday 9th April 2019 from 9.00am to 1.00pm at Adams.

6. MASS WEDDING

Christians who have registered to receive the Sacrament of Matrimony here in the Parish during mass wedding on 27th April 2019, 10.00am are invited to preparation meetings taking place every Sunday at 12.30pm at Adams.

7. LITURGY

We are inviting people who would like to join Lectors ministry and Usher ministry to register in the Pastoral office.

Liturgical team (representatives of Eucharistic Ministers, Lectors, Altar Servers, Ushers, Choirs, Sacristan) are invited for a meeting on Saturday 6th April at 2.00pm in Guadalupe hall. Agenda: to prepare the Liturgy of the Holy Week and Easter.

8. PUBLICATIONS ARE ON SALE

- Pastoral Letter of His Eminence John Cardinal Njue on the occasion of celebrating the suffering, death and resurrection of the Lord 2019 at KShs.20/=.

- New People magazine March – April 2019 edition at KShs.150/=.

- Catholic Mirror March 2019 edition at KShs.50/=.

9. (Read Only In The First And Second Mass) All Catholic Women Association members are invited to for Holy Mass, today Sunday 31st March 2019 at 10.00am, in the tent, at Adams.

10. PARISH SHOP AND CAFETERIA

Parish Shop and Cafeteria is operating near the parking ground on the right side of the tent. *We are all welcome* to support this Parish project.

11. BANNS OF MARRIAGE

The following persons would like to receive the Sacrament of Matrimony:

Pius Silas Komu & Agnes Nzula - 1st announcement

Felix Oduor Otieno & Esther Akinyi Opere - 1st announcement

Calleb Gechure Machuki & Joan Achieng Okech - 2nd announcement

Stephen Omondi & Rose Atieno - 2nd announcement

Fredrick Oduor & Jacinta Atieno - 2nd announcement

Zebedeo Onduso & Felister Kerubo - 2nd announcement

Louis Cyrus Cap & Serah Nanyama Wafula - 3rd announcement

Any persons with reasons as to why the above people should not receive the Sacrament of Matrimony are requested to inform the Parish Priest. For more information in regard to these banns of marriage, please refer to the Parish notice board

MSIMU WA KWARESIMA 2019



NJIAYAM SALABA

Ijumaa Tarehe 5 Aprili 2019

□ Njia ya msalaba Ijumaa ijayo tarehe 5/4/2019, Adams itakuwa saa kumi unusu jioni. Watacao tuongoza ni Lectors, Charismatic, Asumbi Srs, Capuchin Srs, Ushers, Quebec Missionaries, Missionaries of Charity Brothers na kwaya ya St. Gregory the Great. Mnaombwa kukusanyika katika ofisi ya kichungaji saa kumi na dakika kumi na tano jioni kwa matayarisho.

□ Olympic, njia ya msalaba itaanza saa kumi na moja jioni. Watacao ongoza ni Mt. Mary Eugene, Mt. Peter na Paul, Mt. Jude na kwaya ya Mt. Bernadette.

□ Mt. Thomaso Makina njia ya msalaba itaanza saa kumi na moja jioni. Watacao ongoza ni Mt. Iganatius wa Loyola, St. Mary Magdalene, St. Mary Goretti, PMC Mt. Thomaso na Our Lady of Assumption

□ Mt. Dominiko Makina, njia ya msalaba itaanza saa kumi na moja jioni. Watacao ongoza ni Mt. Andrew, kwaya ya All Saints na kwaya ya Angels.

□ Mt. Luka Kianda na njia ya msalaba itaanza saa kumi na moja u nusu jioni. Watacao ongoza ni St. Mary mother of God na St. Cecilia

□ Mt. Bakhita Katwekera njia ya msalaba itaanza saa kumi na moja jioni. Watacao ongoza ni St. Michael na St. Mathew.

Sote tumekaribishwa.



LENTEN RETREAT

Kutakuwa na siku za kutafakari juu ya “Kukua katika wakati wa maombi yetu”,

Itaongozwa na timu ya Hekima College.

Lini:- Utaanza Jumapili tarehe 10 mwezi wa tatu (Jumapili ya kwanza ya Kwaresima hadi Jumapili ya

Matawi), Saa:- Nane (2pm) hadi saa kumi u nusu (4:30pm),

Wapi:- Katika kanisa la parokia (Guadalupe parish church).

Sote tumekaribishwa.

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GAZETI LA JUMAPILI:MACHI 31 2019. MWAKA [C]. PAROKIA LA MAMA WETU WA GUADALUPE JUMAPILI YA 4 YA KWARESIMA



Mada ya Jumapili: Tumeokolewa Kwa Upendo Wa Baba. Somo la 1 linatutayarisha kwa ujumbe wa Injili. Waisraeli hawakupata kuwa huru kwa nguvu zao wenyewe, bali kwa uwezo wake Mungu. Mwana mdogo hakuweza kurudi nyumbani kivyake; bali aliongozwa na upendo wa dhati aliokuwa nayo babke. Je tunaaza kujitambulisha na baadhi ya wana hawa wawili? Je tunaazafananishwa kidogo na yule mwana mdogo, na vile vile mwana mkubwa? Wakati mwingine, tunajipata na fikra tofauti na ya Baba? Kuna chochote tunaweza kubadili? Somo la 2 linatuhimiza kutafuta upatanisho na Mungu na wengine katika jamii.



Lenten Campaign 2019

Week 4- Social-Political Inclusion

Every organism is made of various different parts; each part performs different functions in order to sustain the body. This holds true for a cell, a body, a family, community or nation. For effective and efficient functioning of the body, the participation and contribution of each part is needed. This is why socio-political inclusion is necessary ingredient for a peaceful, prosperous and happy society.

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SOMOLA 1: Yoshua. 5:9a, 10-12.

Bwana akamwambia Yoshua, Siku hii ya leo nimevingirisha hiyo aibu ya Misri iondoke juu yenu. Basi wana wa Israeli wakapanga hema zao huko Gilgali; nao wakala sikukuu ya pasaka siku ya kumi ya nne ya mwezi, jioni, katika nchi tambarare za Yeriko. Nao wakala katika mazao ya nchi siku ya pili ya kuiandama hiyo sikukuu ya pasaka, mikate isiyotiwa chachu, na bisi, siku iyo hiyo. Ndipo ile mana ikakoma siku ya pili yake, baada ya wao kuyala hayo mazao ya nchi; na hao wana wa Israeli hawakuwa na mana tena; lakini wakala katika viliwa vya nchi ya Kanaani mwaka huo.

NENO LA BWANA.



Zaburi. 34:1-6, (K). 8

(K.) Onjeni mwone ya kuwa Bwana yu mwema.

Nitamhimidi Bwana kila wakati, Sifa zake kinywani mwangu daima. Katika Bwana nafsi yangu itajisifu, Wanyenyekevu wasikie wakafurahi [K].

Mtukuzeni Bwana pamoja nami, Na tuliadhimisha jina lake pamoja. Nalimtafuta Bwana akanijibu, Akaniponya na hofu zangu zote [K].

Wakamwelekea macho wakatiwa nuru, Wala nyuso zao hazitaona haya. Maskini huyu aliita, Bwana akasikia, Akamwoko na taabu zake zote [K].

SOMOLA 2: 2Korintho. 5:17-21.

Hata imekuwa, mtu akiwa ndani ya Kristo amekuwa kiumbe kipya; ya kale yamepita; tazama! Yamekuwa mapya. Lakini vyote pia vyatokana na Mungu, aliyetupatanisha sisi na nafsi yake kwa Kristo, naye alitupa huduma ya upatanisho; yaani, Mungu alikuwa ndani ya Kristo, akiupatanisha ulimwengu na nafsi yake, asiwahesabie makosa yao; naye ametia ndani yetu neno la upatanisho.

Basi tu wajumbe kwa ajili ya Kristo, kana kwamba Mungu anasihia kwa vinywa vyetu; twawaomba ninyi kwa ajili ya Kristo mpatanishwe na Mungu. Yeye asiyejua dhambi alimfanya kuwa dhambi kwa ajili yetu, ili sisi tupate kuwa haki ya Mungu katika Yeye.

NENO LA MUNGU.

SHANGILIO: Luka. 15:18. Nitaondoka, nitakwenda kwa baba yangu na kumwambia, Baba, nimekosa juu ya mbingu na mbele yako.

INJILI: Luka. 15:1-3, 11-32.

Watoza ushuru wote na wenye dhambi walikuwa wakimkaribia wamsikilize. Mafarisayo na waandishi wakanung'unika, wakisema, Mtu huyu huwakaribisha wenye dhambi, tena hula nao. Akawaambia mfano huu, akisema. Mtu mmoja alikuwa na wana wawili; yule mdogo akamwambia babaye, Baba, nipe sehemu ya mali inayoniangukia. Akawagawia vitu vyake. Hata baada ya siku si nyingi, yule mdogo akakusanya vyote, akasafiri kwenda nchi ya mbali; akatapanya mali zake huko kwa maisha ya uasherati.

Alipokuwa amekwisha tumia vyote, njaa kuu iliingia nchi ile, yeye naye akaanza kuhitaji. Akaenda akashikamana na mwenyeji mmoja wa nchi ile; naye alimpeleka shambani kwake kulisha nguruwe. Akawa akitamani kujishibisha kwa maganda waliyokula nguruwe, wala hapana mtu aliyempa kitu. Alipozingatia moyoni mwake, alisema, Ni watumishi wangapi wa baba yangu wanaokula chakula na kusaza, na mimi hapa ninakufa kwa njaa. Nitaondoka, nitakwenda kwa baba yangu na kumwambia, Baba, nimekosa juu ya mbingu na mbele yako; sistahili kuitwa mwana wako tena; nifanye kama mmoja wa watumishi wako. Akaondoka, akaenda kwa babaye.

Alipokuwa angali mbali, baba yake alimwona, akamwonea huruma, akaenda mbio akamwangukia shingoni, akambusu sana. Yule mwana akamwambia, Baba nimekosa juu ya mbingu na mbele yako; sistahili kuitwa mwana wako tena. Lakini baba aliwaambia watumwa wake, Lileteni upesi vazi lililo bora, mkamvike; mtieni na pete kidoleni, na viatu miguuni; mleteeni ndama yule aliyenona mkamchinje; nasi tule na kufurahi; kwa kuwa huyu mwanangu alikuwa amekufa, naye amefufuka; alikuwa amepotea, naye ameonekana. Wakaanza kushangilia.

Basi, yule mwanawe mkubwa alikuwako shamba na alipokuwa akija na kuikaribia nyumba, alisikia sauti ya nyimbo na machezo. Akaita mtumishi mmoja, akamwuliza, Mambo haya, maana yake nini? Akamwambia, Ndugu yako amekuja, na baba yako amemchinja ndama aliyenona, kwa sababu amempata tena, yu mzima. Akakasirika, akakataa kuingia ndani. Basi babaye alitoka nje, akamsihi. Akamjibu baba yake, akasema, Tazama, mimi nimekutumikia miaka mingapi hii, wala sijakosa amri yako wakati wo wote, lakini hujanipa mimi mwanambuzi, nifanye furaha na rafiki zangu; lakini, alipokuja huyu mwana wako aliyekula vitu vyako pamoja na makahaba, umemchinjia yeye ndama aliyenona.

Akamwambia, Mwanangu, wewe u pamoja nami sikuzote, na vyote nilivyo navyo ni vyako. Tena, kufanya furaha na shangwe ilipasa, kwa kuwa huyu ndugu yako alikuwa amekufa, naye amefufuka; alikuwa amepotea, naye ameonekana.

INJILI YA MUNGU.

NASADIKI

Nasadiki kwa Mungu mmoja, Baba Mwenyezi, Mwumba mbingu na nchi, na vitu vyote vinavyoonekana, na visivyoonekana.

Nasadiki kwa Bwana mmoja Yesu Kristu, Mwana wa pekee wa Mungu. Aliyezaliwa kwa Baba tangu milele yote. Mungu aliyetoka kwa Mungu, mwanga kwa mwanga, Mungu kweli kwa Mungu kweli. Aliyezaliwa bila kuumbwa, mwenye umungu mmoja na Baba; ambaye vitu vyote vimeumbwa naye.

Ameshuka toka mbinguni kwa ajili yetu sisi wanadamu na kwa ajili ya wokovu wetu. Akapata mwili kwa uwezo wa Roho Mtakatifu kwake yeye Bikira Maria; Akawa mwanadamu.

Akasulibiwa pia kwa ajili yetu sisi; akateswa kwa mamlaka ya Ponsio Pilato, akafa, akazikwa. Akafufuka siku ya tatu, ilivyoandikwa. Akapaa mbinguni; amekaa kuume kwa Baba. Atakuja tena kwa utukufu kuwahukumu wazima na wafu; nao ufalme wake hautakuwa na mwisho.

Nasadiki kwa Roho Mtakatifu, Bwana mleta uzima; atokaye kwa Baba na Mwana. Anayeabudiwa na kutukuzwa pamoja na Baba na Mwana: aliyenona kwa vinywa vya Manabii.

Nasadiki kwa Kanisa moja, takatifu, katoliki, la Mitume. Naungama ubatizo mmoja kwa maondoleo ya dhambi. Nangojea na ufufuko wa wafu. Na uzima wa milele ijayo.

SALA KWA VIONGOZI WAPYA WA PAROKIA YETU

Baba Yetu Mpendwa
Katika upendo wako kwetu
Ulimtuma Mwanao
Awe mchungaji wetu,
Kiongozi wetu na Bwana wetu.

Bariki viongozi wetu wapya wa Parokia,
Na uwaongoze kwa kila njia
Wanapochukua majukumu yao mbalimbali.
Imarisha hisia zao za uongozi wa utumishi
Na uwape ujasiri wa kutembea katika
mwanga Wako daima.

Ee Mungu, tunakuomba
Uwajaze na upendo wa Kanisa
na wa binadamu.
Wezesha roho yako na ufahamu wako
viwe pamoja nao.
Na uwape furaha na amani
Ya kupenda kukuhudumia daima.

Tunaomba sala hii
Kupitia kwake Yesu Kristu Mwanao
Katika upendo wa Roho Mtakatifu
Na kwa maombezi ya Mama wetu mpendwa, Maria
wa Guadalupe.
Daima na milele
Amina

MATANGAZO YA WIKI

1) MCHANGO WA PILI

Leo, Jumapili ya tarehe 31/3/2019 tutakuwa na mchango wa pili kwa ajili ya sehemu zilizokumbwa na ukame. Mungu abariki ukarimu wenu.

2) BAHASHA za kipindi cha Kwaresima zinapatikana katika ofisi ya Parokia na katika mlango wa kuangilia kanisa. Mchango huu ni wakuendeleza huduma ya tume la haki na amani.

3) MKUTANO

Wakristo kutoka eneo la Makina Sokoni pamoja na wana Jumuiya wa Mt. Bonaventure na wanao ishi eneo la shule ya Star Rays na jumuiya ya Mt. Gabriel wanaalikwa kwa mkutano na viongozi wa St. Toribio Romo, leo Jumapili tarehe 31/3/2019 saa tano asubuhi Olymppic.

4) WANANDOA

Kutakuwa na semina ya *Wana Ndoa* (“**Marriage Encounter**”), kuanzia tarehe 5 hadi tarehe 7 mwezi wa Aprili, katika nyumba ya mikutano ya Mt Paulo Wa Msalaba, Karen. Kwa maelezo zaidi juu ya mkutano huo, tafadhali tazama ubao wa ilani

5) MAFUNDISHO YADINI

Watoto walio jandikisha kupokea Ubatizo, Komunio, Kukiri Imani na Kipaimara wakati wa likizo, mafundisho yataanza Jumanne tarehe 9/4/2019 kuanzia saa tatu asubuhi hadi saa saba mchana, Adams.

6) NDOA YA MUUNGANO (MASS WEDDING)

Wakristo walio jisajili kupokea Sakramenti ya Ndoa Takatifu za pamoja hapa parokiani itadhimishwa tarehe 27 mwezi wa April 2019. Mikutano ya matayarisho ni siku za Jumapili saa saba mchana, Adams.

7) LITURGY

Wale ambao wangependa kujiunga na idara ya Wasomaji Neno na idara ya Ushers jisajili katika ofisi ya Kichungaji.

Timu ya Liturgia (walio chaguliwa Lectors, Ushers, Volunteers, Moderators wa Kwaya na Kwaya Masters, na Sacristan) wanaalikwa kwa mkutano, siku ya Jumamosi tarehe 6/4/2019 saa nane mchana katika chumba che Guadalupe. Agenda ya mkutanu huo: matayarisho ya Wiki Takatifu.

8) MAUZO YANAKALA

Gazeti la New People, March – April 2019 kwa bei ya Shs.150/=.

Catholic Mirror March 2019 kwa bei ya KShs.50/=.

Barua ya Kichungaji ya Mwadhama John Kadinali Njue ya Mateso, Kifo na Kufufuka wa Bwana Jesu Kristu kwa KShs.20/=.

9) MISA (Isomwe katika Misa ya kwanza nay a pili peke)

Akinamama wote wa Katoliki (Catholic Women Association) wanaalikwa kwa Misa Takatifu leo Jumapili saa nne asubuhi, katika hema, Adams.

10) DUKALA PAROKIA NA CAFETERIA

Duka la parokia na Cafeteria liko upande wa kulia wa hema karibu na eneo la kugegeza magari. *Sote tumekaribishwa kuunga mkono mradi huu wa parokia.*

11) MATANGAZO YANDOA

Wafuatao wangependa kupokea Sakramenti ya Ndoa Takatifu Pius Silas Komu na Agnes Nzula - tangazo la kwanza
Felix Oduor Otieno na Esther Akinyi Opere - tangazo la kwanza
Calleb Gechure Machuki na Joan Achieng Okech- tangazo la pili
Stephen Omondi na Rose Atieno - tangazo la pili
Fredrick Oduor na Jacinta Atieno - tangazo la pili
Zebedeo Onduso na Felister Kerubo - tangazo la pili
Louis Cyrus Cap na Serah Nanyama Wafula - tangazo la tatu

Yeyote aliye na sababu ya kuwazuia wasipokee Sakramenti ya Ndoa Takatifu anaombwa kumjulisha Baba Paroko. Kwa maelezo zaidi juu ya familia hizi tafadhali tazama ubao wa ilani.